

GLOBALIZATION AND ASIAN CHRISTIANS

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Abstract

This study intends to explore how Christian thinkers in Asia respond to the economic and social aspects of globalization and develop some insights about the role of business education in the work of global economic justice. Many Asian Christian thinkers view globalization as promoting economic and political domination, exclusion, unfair competition, economic injustice, cultural aggression, and racial and gender inequality. Globalization is replete with ambiguity, inevitability, and urgency. It can easily hypnotize many Christians into thinking that globalization is universal and will be beneficial to all humankind. Their perceived problems of globalization are: globalization is a very deceptive system; the ideology of globalization is anti-gospel, promotes foreign domination of national economics, furthers commodification of human beings and the world, increases apathy to the growth of losers in globalization, pursues an impossible ecumenism, and leads to unChristian practices of the Church in Asia. Their suggestion of some redemptive actions for Christians inspires our business education. These actions are: mobilize faith resources of Asian Christians, take awakening action in the Church, develop a theoretical critique of globalization, and create counterbalancing forces and alternatives to globalization. We must rethink our business curriculum, incorporate new perspectives in our business education, model Christ's healing of present global economy reality, and provide an education in justice.

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Biography

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She holds the degrees of Bachelor of Business Administration, Master of Business Administration and Master of Arts in Religious Studies from the Chinese University of Hong Kong, and a Ph.D in Business Administration from the George Washington University.

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